

संदर्भ सं: ECL/C-5(D)/Order/Civil/E-1655477/EE/3387

दिनांक: 28 11 2024

### कार्यालय आदेश

The following Executives of Civil discipline with details mentioned below are hereby transferred in their existing grade and posted to the places as mentioned against their names with immediate effect.

| Sl No | Name/<br>S/Sri   | EIS.No.  | Design./Gr.           | Present place of<br>posting  | Transferred to                        |
|-------|------------------|----------|-----------------------|------------------------------|---------------------------------------|
| 1     | Avijit Das       | 90308396 | Manager / E5          | Town<br>Administration Dept. | S.P. Mines Area<br>(As Area Engineer) |
| 2     | Shivam Gaurav    | 90308131 | Manager / E5          | S.P. Mines Area              | Rajmahal Area                         |
| 3     | Sayantana Bishnu | 95002194 | Asst. Manager /<br>E3 | Bankola Area                 | ECL HQ                                |

The above executives are advised to report to their respective Area GM/HOD, for further assignments.

**On joining, the executives shall submit their online "PRIDE" form for FY-2024-25 at their new place of posting within 15 days of taking up their new assignments in consultation with their Reporting Officer. It will be the sole responsibility of the Executive concerned for completion of PRIDE cycle on time.**

This is issued with the approval of the Competent Authority.

सुब्रत दासगुप्ता  
 महाप्रबंधक (कार्मिक / अधि.स्था.)  
 जॉरव

प्रति:

1. CMD, ECL.
2. Director (F) / Director(T)P&P / Director(Pers.) / Director(T) OP / C.V.O,ECL.
3. TS to D(T)P&P / TS to D(P) / TS to D(F) / TS to D(T)OP / ECL,HQ
4. GM / HOD- Fin (I/C) / Civil / Systems / Vigilance / Admin / E&T / TA, ECL HQ
5. Area GM / APM / AFM – S.P.Mines / Rajmahal / Bankola Area, ECL.
6. Sr. Manager(P / MP), Nodal officer (ERP / HCM), ECL HQ
7. Sr. Manager(P / EE), Nodal officer "PRIDE / PAR", ECL,HQ
8. Manager (P / EE)(EIS), Nodal Officer, ECL HQ
9. Dy.Manager(Fin / Estb), ECL HQ
10. Executive Concerned- with a request to send a joining report to this office for records
11. Personal files